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for future research on the topic."—

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The first Christians to encounter Islam  
were not Latin-speakers from the western  
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The first book-length analysis of these earliest encounters, *Envisioning Islam* highlights the ways these neglected texts challenge the modern scholarly narrative of early Muslim conquests, rulers, and religious practice. Examining Syriac sources including letters, theological tracts, scientific treatises, and histories,

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Michael Philip Penn begins his book  
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From a letter by Jacob, the late-seventh-century Syrian Orthodox ( “ Jacobite ” ) bishop of Edessa, who recounted his solution to a distinctly seventh-century problem: Muslim raiders ( “ Hagarenes ” ) had seized eucharistic bread during a raid on Byzantine territory, and, unsure of how to dispose it properly, gave it to Jacob. The

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ecumenical gesture was somewhat  
misguided ...

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Envisioning Islam: Syriac Christians and  
the early Muslim world Anthony McRoy  
Michael Philip Penn University of  
Pennsylvania Press, 294pp. Last month,  
we reviewed Penn's compendium of the  
earliest Syriac Christian sources on Islam,  
When Christians First Met Muslims. This  
second book is an analysis of those sources.

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